

**Final Report Form**  
**Boy Scouts of America**  
**Council Challenge Grant 2018**

**Deadline to submit Final Report is March 15, 2019**  
**Please submit to Ann Gamauf at [agamauf@nssf.org](mailto:agamauf@nssf.org)**  
**OR fax to (203) 426-1087**

Council Name \_\_\_\_\_ Number \_\_\_\_\_

Council Headquarters City: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail: \_\_\_\_\_

Council Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Number of scouts participating in shooting sports under challenge grant:

New Scouts \_\_\_\_\_

Current Member Scouts \_\_\_\_\_

Chosen NSSF member retailer used: \_\_\_\_\_

Budget: Please provide a detailed final budget of all expenses (include match costs) and attach to this form with photo copies of receipts.

Total amount of fundraising dollars: \_\_\_\_\_